



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01272021 — 040
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2020110204

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--------------------------------------------------------|-------------------|-------------------------|
| LEAD AGENCY San Bernardino Water Department | LEAD AGENCY EMAIL | DATE 01272021 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE
Vincent Well Foundation Stabilization Project

| | | |
|------------------------------------------------------------------|-------------------------------|---------------------------------------|
| PROJECT APPLICANT NAME San Bernardino Water Department | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 384-5091 |
| PROJECT APPLICANT ADDRESS 397 Chandler Place | CITY San Bernardino | STATE CA |
| | | ZIP CODE 92408 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 2,480.25 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 2,530.25

| | |
|-----------------------|----------------------------------------------------------------------------------|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk |
|-----------------------|----------------------------------------------------------------------------------|

CLERK OF THE BOARD OF SUPERVISORS

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92408

2021 JAN 27 PM 2:46

From:

Public Agency: San Bernardino Water Department
Address: 397 Chandler Place
San Bernardino, CA 92408

Contact: Miguel J. Guerrero, P.E., Gen. Mgr
Phone: (909) 384-5091

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020110206

Project Title: Vincent Well Foundation Stabilization Project

Project Applicant: City of San Bernardino Municipal Water Department

Project Location (include county): San Bernardino

Project Description:

The City of San Bernardino Municipal Water Department (Department) is proposing to fortify the slope surrounding the Vincent Well infrastructure by installing gabion baskets within the subsurface adjacent to the well, in a horseshoe shape encompassing approximately 0.38 acre. The well and well house are situated at approximately 2,309 feet mean sea level (msl), slightly above the low flow channel in Cajon Wash. Significant storm flows over the past several years have damaged the slope around the well house. Rip rap was placed in 2017 to protect it from future storms, however, a permanent solution is required.

This is to advise that the City of San Bernardino Municipal Water Department has approved the above (Lead Agency or Responsible Agency)

described project on 1/26/2021 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 397 Chandler Place, San Bernardino, CA 92408

Signature (Public Agency): Title: General Manager

Date: Jan 26, 2021 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

DATE FILED & POSTED

Posted On: 1-27-21

Removed On: 3-11-21

Receipt No: 30-01272021-040

Revised 2011